

Environment Housing & Neighbourhoods Blackburn with Darwen Borough Council Housing Standards Davyfield Road Depot Roman Road Industrial Estate Blackburn

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Selective Licensing Application Form Housing Act 2004, Part 3

Please ensure all parts of the form are completed in either black or blue ink. You must read the guidance notes provided as it gives you essential information you must provide to us and other interested parties.

| other interested parties. | | | | | | |
|------------------------------------------|--------------|------|---------------------------------------------|------------|--|--|
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| Section 1.1: Property details | 3. | | | | | |
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| | | | Postcode | | | |
| | | | | | | |
| Section 1.2: Age of property | / . | 1 [| Section 1.3: People living in the property. | | | |
| (Please tick accordingly.) | | | (Please write the total number per | category.) | | |
| Before 1919 □ 1965-1 | 1980 □ | | Number of separate letting units | | | |
| 1919-1945 □ After 1 | 980 □ | | Number of households | | | |
| 1946-1964 □ | | | Number of occupants | | | |
| | | | · | | | |
| Section 1.4: Property Type. | | | | | | |
| (Please tick accordingly.) | | | | | | |
| A house converted into and | comprising o | only | self contained flats | | | |
| House in single occupation | | | House in multiple occupation | n 🗆 | | |
| Flat in single occupation | | | Flat in multiple occupation | | | |
| A purpose built block of flats | s 🗆 | | Other (please state) | | | |
| | | | | | | |
| Section 1.5: Levels within th | ne property. | 7 [| Section 1.6: Room and amenity de | tails. | | |
| Does the dwelling contain the following: | | | State the total number of: | Number | | |
| Basement | Yes/No | | Bedrooms | | | |
| Ground floor | Yes/No | | Bath/shower rooms | | | |
| 1 st floor | Yes/No | | Living/dining rooms | | | |
| 2 nd floor | Yes/No | | Kitchens | | | |
| 3 rd floor | Yes/No | | Toilets | | | |
| 4 th floor | Yes/No | | Wash basins | | | |
| Attic or loft area | Yes/No | | Sinks | | | |

| Section 2.1: Installations and appliances. (Please delete accordingly.) Do you provide gas installations/appliances to any part of the property? Do you provide portable electrical appliances to any part of the property? Yes/No Has a satisfactory periodic electrical safety inspection been completed? Yes/No | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|--|--|--|
| Section 2.2: Heating. (Please delete accordingly.) What form of heating does the property ha Gas central heating Yes/N Night storage heaters Yes/N Other (please state) | No Individual fixed gas heaters/fires | Yes/No Yes/No | | | |
| Section 2.3: Furniture and soft furnishings. Do you provide furniture/soft furnishings to any part of the property? If YES – are the furniture/soft furnishings in good and safe condition? | | | | | |
| Section 2.4: Fire prevention. Do you provide tenants with: Qty Fire blankets? Yes/No Fire extinguishers? Yes/No Smoke alarms? Yes/No Smoke alarm locations | · | Yes/No Yes/No | | | |
| Section 2.5: Tenancy agreement. Do you provide a written statement/tenancy agreement? If YES – please enclose an example with your application. | | | | | |
| Section 2.6: Anti-social behaviour. (Please delete if appropriate.) Do you take steps to prevent or reduce anti-social behaviour by person either occupying or visiting the property? Yes/No If Yes - please provide brief details of measure taken to reduce anti-social behaviour. | | | | | |
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Section 3: Other licensed properties.

Does the proposed licence holder hold a selective or HMO licence for any other properties in this area or any other housing authority area? Yes/No

(If Yes - please list addresses on a separate sheet.)

| Section 4.1: Applicant details | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|---------------------------------------|--------------|---------------------------------------------------------|--|
| Section 4.1: Applicant details. (If the applicant is not the proposed licence holder you must fill in the section below.) | | | | | | |
| Name: | пс ргор | osca noch | Address: | Thust IIII I | THE SCOUNT BOILDW.) | |
| Telephone number: | | | , , , , , , , , , , , , , , , , , , , | | | |
| Email: | | | | | | |
| | | | | | | |
| Section 4.2: Details at | oout the p | | licence holder d licence hold | | nanager(s) of the property. Person managing the house: | |
| Full name: | | • | | | 3 3 | |
| Maiden name: (if appli | icable) | | | | | |
| Date of birth: | | | | | | |
| Correspondence addr | Correspondence address: | | | ••••• | | |
| | | | | | | |
| Town: | | | | | | |
| Postcode: | | | | | | |
| Fosicode. | | | | | | |
| Telephone number: | | | | | | |
| Email: | | | | | | |
| | | | | | | |
| Connection to propert | y: | | | | | |
| Responsible for fees: | | ☐ (tick if appropriate) | | | ☐ (tick if appropriate) | |
| Responsible for certificates: | | , | appropriate) | | ☐ (tick if appropriate) | |
| • | | ` | | | · · · · · / | |
| , , | • | | | ards to the | e owner, licence holder or | |
| manager of the proper (The guidance notes t | • | | , | n vou mi | iet eunnly) | |
| (The galdance notes t | en you w | nat addition | onal illioimatic | ni you iiic | изт зирргу.) | |
| Section 4.3: Basic Dis | closure a | and Barrin | a (DBS) checl | K. | | |
| | | | • ' | | original copy of a valid | |
| | | | | the inforn | nation provided being used by | |
| the Council in the licer | nsing dec | cision proc | ess." | | | |
| Coation 4.4: Dataila ak | acut otho | r noonlo c | accointed with | a tha aran | 20 mty | |
| Section 4.4: Details at | out othe | | aving control: | | Person bound by a condition: | |
| Full name: | | . 0.00 | iaring control. | | Total sound by a condition. | |
| Maiden name: (if appl | icable) | | | | | |
| Date of birth: | (ii applicable) | | | | | |
| | | | | | | |
| Correspondence address: | | | | | | |
| T | | | | | | |
| Town: | | | | | | |
| Postcode: | | | | | | |
| | | | | | | |
| Telephone number: | | | | | | |
| Email: | | | | | | |

| Section 4.5: Additional licence holder details. If the proposed licence holder is a company, partnership or trust; please indicate which and | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|----------------|-----------|--|--|--|
| complete the following: | | | | | | | |
| (Use an additional sheet if necessary. If this section does not apply – please write "NONE" Registered address: | | | | | | | |
| · · | | | Partnership | | | | |
| | | | Trust | | | | |
| Telephone number: | | | | | | | |
| Email: | | | | | | | |
| | | | | | | | |
| Section 4.6: Details of o | company se | cretary: | | | | | |
| Name: | | | | | | | |
| Address: | | | | | | | |
| Telephone number: | | | | | | | |
| • | | | | | | | |
| Email: | | | | | | | |
| | | | | | | | |
| Section 5: Notification of application. The guidance notes states the people you must inform about the application you are about to submit. Please read the declaration and complete the table below: | | | | | | | |
| (Use additional sheet if Full name | necessary. | If not applicable please state N/A of Contact address | Interest in |) Date | | | |
| Full Hame | | Contact address | Property | notified | | | |
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| I/we declare that I/we h | ave served | a notice of this application on the ab | nove person(s) | who are | | | |
| the only person(s) know | | that are required to be informed that | | | | | |
| application. | | | | | | | |

| Section 6: Declaration. | | | | |
|--------------------------------------|--------------|---------------|--------------------------|------------------|
| I/we understand that public fun | ds must | be protect | ed and so the informa | tion I/we have |
| provided on this form may be ι | | • | | |
| information may be shared, for | | | | |
| public funds. I/we declare that | | | | |
| best of my/our knowledge. I/w | | | | |
| supply any information to a loc | | | | |
| under any of Parts 1 to 4 of the | | | | |
| know is false or misleading or | l/we are r | reckless a | s to whether it is false | or misleading. I |
| understand and accept that if I | /we withh | nold inform | nation or provide false | or misleading |
| information this may result in n | ny applica | ation being | g rejected or revoked | at a later date. |
| Applicants full name | | | | |
| Signature | | | | |
| | | | | |
| (By signing the above you are agreei | ing to the s | statements ir | n sections 4.3, 5 & 6.) | |
| Applicants full name | | | | |
| Signature | | | | |
| (By signing the above you are agree | | | | |
| Checklist | Tick | | For office use | For office use |
| Fee enclosed (£) | | | | |
| Direct Debit form | | | | |
| Gas safe record (copy) | | | | |
| Electrical certificate (copy) | | | | |
| Pat safety certificate (copy) | | | | |
| EPC (copy) | | | | |
| Tenancy agreement (copy) | | | | |
| Additional data (separate shee | ets) | | | |
| Basic DBS | | | | |
| Licence holder (original) | | | | |
| Manager (original) | | | | |
| HMO's only | | | | |
| Fire alarm report | | | | |
| Emergency lighting report | | | | |

DATA PROTECTION ACT 1988 YOUR PERSONAL DATA

Blackburn with Darwen Borough Council respects your personal information and undertakes to comply with the Data Protection Act 1988. The personal data you have provided will be used to process the application in terms of the Housing Act 2004. Your data may be disclosed to the Police, Fire Service and other Council Departments involved in the processing of the application and elected members when considering the application. The data (with the exception of details of any convictions) will also be kept in a register, which is open to public inspection. Blackburn with Darwen Borough Council is the registered Data Controller.

| This section has intentionally been left blank. | | | | | |
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| | equal Opportunities Mo | onitor | ring | | |
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| To be con | npleted by the propose | ad lia | ence holder | | |
| 10 be con | inpleted by the propose | su IIC | | | |
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| Blackburn with Darwen Boro | ough Council is committed to p | arovidii | ng equality of opportunity ar | hd | |
| | r all sections of our communit | | • • • • • | | |
| _ | ason we need to monitor the a | | | - | |
| | ing of our equal opportunities | | • | | |
| asked to provide the following | | policy, | Tario propossa neorico riolas | ,, ,, | |
| dened to provide the renewii | ig information solow. | | | | |
| Ethnic origin questions are r | not about nationality, place of | birth o | r citizenship. They are abou | t | |
| colour and broad ethnic grou | up. UK citizens can belong to | any of | the groups indicated below. | | |
| The information you provide | will be treated in the strictest | confid | anca | | |
| The illionnation you provide | will be treated in the strictest | Corina | ence. | | |
| | | | | | |
| Would you describe your eth | nnic origin as:- | | | | |
| [100 to | D. W. I | | | | |
| White | British Other (please state) | | Irish | | |
| Mixed | Other (please state) White and Black Caribbean | | White and Black African | $\overline{}$ | |
| WIAGO | White and Asian | | Write and Black Amean | | |
| | Other (please state) | | | | |
| Asian or Asian British | Indian | | Pakistani | | |
| | Bangladeshi | | Kashmiri | | |
| | Other(please state) | | | | |
| Black or Black British | Caribbean | | African | | |
| Chinese | Other (please state) Chinese | | | | |
| Other ethnic background | Other (please state) | | | | |
| Cirici Cirillo Dackground | Other (picase state) | | | • | |